

| <u>LEADER</u> | <u>CROSS COUNTRY EVENT NAME</u> | <u>DATE</u> | <u>SKI OR HIKE</u> |
|---------------|---------------------------------|-------------|--------------------|
|---------------|---------------------------------|-------------|--------------------|



RELEASE: I understand that there is a certain amount of risk inherent to this event and take full responsibility for my actions. I promise to release and hold harmless the Officers and Volunteers of the Huggers Ski Club Inc. from any claims of injury or damage resulting from my participation in this event. I consent to emergency medical treatment should I become injured. I will obey all rules and regulations and practice courtesy and safety.

PLEASE CHECK BACK IN AFTER THE EVENT. NO PETS ALLOWED ON THESE EVENTS.

No children allowed on Huggers events, unless advertised as a "Huggers with Kids" event.

| | <u>NAME (PLEASE PRINT)</u> | <u>SIGNATURE</u> | <u>Emergency Phone</u> | <u>MEMBER?</u> | <u>RETURN</u> |
|----|----------------------------|------------------|------------------------|----------------|---------------|
| 1 | | | | Y N | |
| 2 | | | | Y N | |
| 3 | | | | Y N | |
| 4 | | | | Y N | |
| 5 | | | | Y N | |
| 6 | | | | Y N | |
| 7 | | | | Y N | |
| 8 | | | | Y N | |
| 9 | | | | Y N | |
| 10 | | | | Y N | |
| 11 | | | | Y N | |
| 12 | | | | Y N | |
| 13 | | | | Y N | |
| 14 | | | | Y N | |
| 15 | | | | Y N | |
| 16 | | | | Y N | |
| 17 | | | | Y N | |
| 18 | | | | Y N | |
| 19 | | | | Y N | |
| 20 | | | | Y N | |
| 21 | | | | Y N | |
| 22 | | | | Y N | |
| 23 | | | | Y N | |
| 24 | | | | Y N | |
| 25 | | | | Y N | |
| 26 | | | | Y N | |
| 27 | | | | Y N | |
| 28 | | | | Y N | |
| 29 | | | | Y N | |
| 30 | | | | Y N | |

Please return this sheet to: **Jon Carlberg, 55 Kenmore Lane, Rochester, NY 14617**